

#16/E
8-26-03
(CME)RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
TC/ART UNIT 2622

03560.000708.3

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: J.R. Pokrzywa
NAOYUKI MATSUMOTO)
: TC/Art Unit: 2622
Application No.: 09/394,521)
:
Filed: September 10, 1999)
:
For: FACSIMILE APPARATUS) August 20, 2003

Commissioner for Patents
Mail Stop: AF
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL ACTION

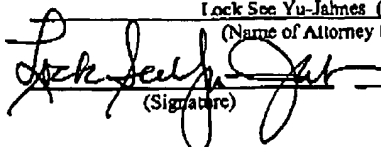
Sir:

In response to the Office Action dated May 20, 2003, please amend the above-identified application as follows:

I hereby certify that this correspondence is being facsimile transmitted to the
United States Patent and Trademark Office (Fax No. 703-872-9314) on

August 20, 2003
(Date of Transmission)

Lock See Yu-Jahnes (Reg. No. 38,667)
(Name of Attorney for Applicant)


(Signature)

August 20, 2003
(Date of Signature)

In re Application of:

Docket No. 03560.000708.3

NAOYUKI MATSUMOTO

Application No.: 09/394,521

Examiner: J.R. Pokrzywa

Filed: September 10, 1999

TC/Art Unit: 2622

For: FACSIMILE APPARATUS

Date: August 20, 2003

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COMMISSIONER FOR PATENTS

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Sir:

Transmitted herewith is an Amendment After Final Action in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 7	MINUS	** 20	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 2	MINUS	*** 3	= 0	x \$42 \$84	0
Fee for Multiple Dependent claims \$140°/\$280						0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.


** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$____ to cover the fee for a ____-month extension is enclosed.
- ☐ A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicant
LOCK SZE YU-JAH
Registration No. 38,667

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
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Form #120

NY_MAIN 309850v1

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FACSIMILE COVER SHEET**AF**

TO: Examiner J.R. Pokrzywa
USPTO - Art Unit 2622

FROM: Lock See Yu-Jahnes (Reg. No. 38,667)

FAX RECEIVED

RE: U.S. Patent Application No.: 09/394,521
Attorney Docket: 03560.000708.3

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*Please see attached
Amendment After
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AF**MESSAGE**

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(Name of Attorney for Applicant)

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Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Date 10 21 92
Mo Day Yr

Atty. Docket 30068

Serial 508919

Sir:

Kindly acknowledge receipt of the accompanying:

- ☐ Response to Official Action. _____
- ☐ Check for \$ _____ (claims fee)
- ☐ Petition under 37 CFR 1.136 and Check for \$ _____
- ☐ Notice of Appeal and Check for \$ _____
- ☐ Information Disclosure Statement, PTO-1449 and _____ documents
- ☒ Claim for priority and certified copies of one priority applications
- ☐ Issue fee transmittal and Check for \$ _____
- ☐ Other (specify) _____

by placing your receiving date stamp hereon and mailing or returning to deliverer.

Atty. AFC/ALH

Due Date 1 15 93
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37 CFR 1.8 ☐
37 CFR 1.10 ☐
By Hand ☒



PC-9-B-35